

Chuck Lee

P.O. Box 1061

10 Fallon Avenue West

Baker, MT. 59313

Phone: (406) 778-7121

Fax (406) 778-3431

Cell (406) 978-3911

► **LEPC Members**

A meeting was held for the Fallon County LEPC on 11-18-09 at 3 P.M. in the EOC. A summary of attendees and what was discussed is provided below.

Attending: Mindi Murnion, Misti Breitbart, John Logsdon, Debi Kirschten, Darold Brown, Don Schillinger, Kalyn Bohle, Deb Ranum, Mark Jacobsen, Chuck Lee.

Items discussed:

1. Misti & Mindi provided a Powerpoint update on H1N1 and influenza.
2. The EOP formats were discussed, with the group still favoring the Agency/Dept. format.
3. An update was given on new towers and weather transmitters that are slated to be installed.
4. Chuck Lee reviewed his plans to update communications in 5 counties using the FY2010 Homeland Security funds.
5. An update was given on Siren testing (Being done quarterly), and the plan to install a new siren near the courthouse and take the existing siren and have it installed in Plevna.
6. Reverse 911 training will be conducted on Dec 8, 2009 in Miles City. Baker will have 4 people there so that we can utilize this valuable resource.
7. The American Red Cross conducted training on 11-16 and 11-17-09 at the EOC. Day 1 dealt with the Red Cross mission, and how to deal with Mass Care. Day 2 covered Sheltering, along with a sheltering scenario. We now have about 5 Red Cross volunteers in Fallon County as a result of this training. We also have received a "Shelter Kit" from Red Cross.
8. A discussion was held on the NIMS training planned at FMC, as well as how we can address "Special Needs" populations in Fallon County.
9. Mid-Rivers will continue to allow the FREE use of 3 phone lines in the EOC during emergencies, but will NOT activate the phones until needed.
10. Chuck Lee updated the group on Amateur Radio (HAM) and an effort has been made to see if group members can get some accurate information on what can be provided, and how to work with the group.
11. Chuck Lee asked the group if they would like to hold evening meetings (Have had requests from others to hold the meetings at night.) The group decided to stay with the 3rd Wednesday every 3 months at 3 P.M.
12. The next meeting of the LEPC will be 2-17-2010 in the EOC at 1500 hours.

Chuck Lee Fallon County D.E.S./911



11/23/2009