



## REQUEST FOR QUOTE

A request for quote to furnish and install an electrical service at the location shown in the City of Baker, Montana.

The scope of services for this project is:

- Contact MT One Call and any other required permits for this type of project.
- Mobilization to site location.
- Install a service connection powered by Montana Dakota Utilities. Service shall be powered by 3-50 Kva Transformers, 3-Phase, 480 Volt power.
- Contact Montana Dakota Utilities for any additional requirements for the service connection. MDU contact is Doug Caudill. Phone: 406-989-0121
- Service Connection shall consist of a lockable breaker box and any other materials including disconnects, meter, wire, breakers, and other boxes required to install and power the service.

Along with the quote, the Owner is requesting a project schedule for project completion. This portion of the project is on a tight schedule.

Site #1 – The Fallon County Commission is proposing to use the electrical service to power multiple large pumps through the dewatering of the Baker Lake. The project is located along the Baker Lake Tributary south of Runnings in Baker, MT.

Attached is a location map of the site.

Please submit a sealed quote for this RFQ which includes all expenses to:

Fallon County Commission  
PO Box 846, 10 West Fallon Avenue  
Baker, MT 59313

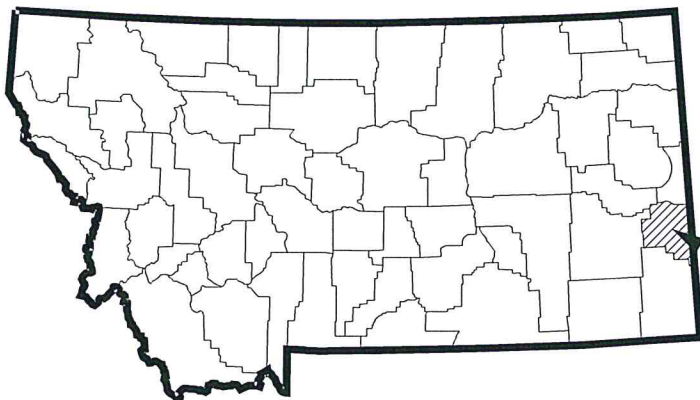
Quotes are due by 10:30 am local time on May 22, 2017; and will be opened and publicly read aloud.

Thank you for your cooperation and if you have any questions, please feel free to call me at 701-523-3340.

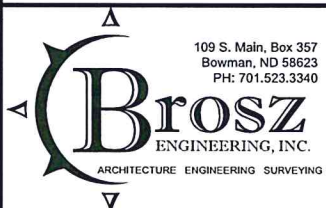
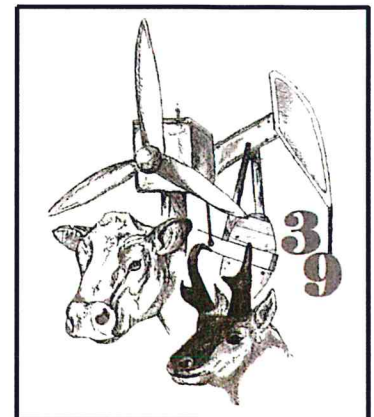
Sincerely,

Shannon Hewson, PE  
Brosz Engineering, Inc.

VICINITY MAP FOR PROPOSED  
**BAKER LAKE DEWATERING PROJECT**  
**TEMPORARY ELECTRICAL SERVICE**  
**CITY OF BAKER, FALLON COUNTY, MONTANA**



FALLON COUNTY



109 S. Main, Box 357  
 Bowman, ND 58623  
 PH: 701.523.3340

SHEET DESCRIPTION: VICINITY MAP

PROJECT NAME: BAKER LAKE DEWATERING  
 TEMP ELECTRICAL SERVICE

PROJECT NO.: M17-B02

| REVISION | DATE     |
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DESIGNED BY:

DRAWN BY: SH

DATE PRINTED: 5/12/17

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