

# Fallon County Recreation Department Adult Registration Spring 2017

Name (please print): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ T-Shirt Size: S M L XL 2XL

Daytime Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Refund Policy:** No refunds will be given once a program has begun. No discounts will be given for absences.

**Acknowledgement of Risks:** By registering for the following activities, registrant acknowledges that the activities carried on in the program carry certain risks for the participant. Registrant has independently reviewed and evaluated the risks and determined to engage in the program with full knowledge and acceptance of the risks. The registrant agrees to and does hereby release and forever discharge the City of Baker, Recreation Department, Fallon County, Baker Schools and their employees, agents and volunteers from any and all liability of damages, loss, or personal injury arising out of or related to registrant's participation in the recreation program or activity below. YOU the participant and (if under 18) the parent completely agree and will not hold FALLON COUNTY RECREATION DEPT or THE CITY OF BAKER or BAKER SCHOOLS liable for any injuries or damages both known and unknown whatsoever. You agree to comply with all terms and conditions of the Fallon County Recreation Department.

PARTICIPANT/GUARDIAN SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

I allow the Fallon County Recreation Department to publish my picture that is taken during activity participation.

Please check the box for the activity you would like to participate in.

**Please make checks payable and mail to: Recreation Dept, Box 1512 Baker, MT**

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## Swim Stroke Clinic

*This class is designed for those interested in improving or learning about proper technique in swimming.  
All fitness levels are welcome.*

**Date:** Wednesdays, March 7th - April 12th

**Time:** 5:30 pm

**Place:** Baker Rec Center Pool

**Cost:** \$5.00

**Instructor:** Anna Straub

**Min:** 5 participants



## Windows 10

**Date:** Tuesday, March 7th

**Time:** 4:00 - 5:30 pm

**Place:** BHS Room #9

**Cost:** \$5.00

**Instructor:** Lynn Beach

**Min/Max:** 5/20 participants

***Pre-registration is appreciated!***



## Intro to Microsoft Excel

**Date:** Tuesday, March 28th

**Time:** 4:00pm - 6:30pm

**Place:** BHS Room #9

**Cost:** \$5.00

**Instructor:** Lynn Beach

**Min/Max:** 5/20 participants

***Pre-registration is appreciated!***

