

# Fallon County Recreation Department Adult Registration Winter 2016-2017

Name (please print): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Email Address: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

**Refund Policy:** No refunds will be given once a program has begun. No discounts will be given for absences.

Acknowledgement of Risks: By registering for the following activities, registrant acknowledges that the activities carried on in the program carry certain risks for the participant. Registrant has independently reviewed and evaluated the risks and determined to engage in the program with full knowledge and acceptance of the risks. The registrant agrees to and does hereby release and forever discharge the City of Baker, Recreation Department, Fallon County, Baker Schools and their employees, agents and volunteers from any and all liability of damages, loss, or personal injury arising out of or related to registrant's participation in the recreation program or activity below. YOU the participant and (if under 18) the parent completely agree and will not hold FALLON COUNTY RECREATION DEPT or THE CITY OF BAKER or BAKER SCHOOLS liable for any injuries or damages both known and unknown whatsoever. You agree to comply with all terms and conditions of the Fallon County Recreation Department.

PARTICIPANT/GUARDIAN SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

I allow the Fallon County Recreation Department to publish my picture that is taken during activity participation.

Please check the box for the activity you would like to participate in.

**Please make checks payable and mail to: Recreation Dept, Box 1512 Baker, MT**

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**Windows 10**  
Date: Monday, December 12th  
Time: 7:00 - 8:30 pm  
Place: BHS Room #9  
Cost: \$5.00  
Instructor: Scott Anderson  
Min/Max: 6/20 participants  
***Pre-registration is appreciated!***



**Intermediate Microsoft Excel**  
Date: Saturday, December 17th  
Time: 9:00am - 4:00pm (1 hr. lunch)  
Place: BHS Room #9  
Cost: \$10.00  
Instructor: Scott Anderson  
Min/Max: 6/20 participants  
***Pre-registration is appreciated!***

